



Leicester
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND
CLIMATE EMERGENCY SCRUTINY COMMISSION**

DATE: THURSDAY, 7 DECEMBER 2023

TIME: 5:30 pm

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles
Street, Leicester, LE1 1FZ**

Members of the Committee

Councillor Waddington (Chair)

Councillor O'Neill (Vice-Chair)

Councillors Batool, Dawood, Osman, Porter, Rae Bhatia and Whittle

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Ed Brown (Senior Governance Support Officer)

Jessica Skidmore (Governance Support Officer),

Tel: 0116 4546350, e-mail: committees@leicester.gov.uk

Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre or by contacting us using the details below.

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Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

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If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Jessica Skidmore, Governance Support Officer on 0116 4546350**. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

PUBLIC SESSION

AGENDA

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members will be asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

Appendix A

The minutes of the meeting of the Commission held on 18 October 2023 and 16 November 2023 are attached and Members will be asked to confirm them as correct record.

4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations and statements of case received in accordance with Council procedures.

5. PETITIONS

The Monitoring Officer to report on any petitions received in accordance with Council procedures.

6. ENERGY EFFICIENCY FOR HOMES

Appendix B

The Director for Estates and Building Services submits a report on Energy efficiency schemes in private sector housing in the city.

7. DRAFT ADULT EDUCATION 'ACCOUNTABILITY AGREEMENT'

Appendix C

The Director for Tourism, Culture and Inward Investment submits a report reviewing the 2019 Adult Education Service plan and to present the 2022-23 Adult Education self-assessment plan.

The Commission will also be consulted regarding the draft Accountability Agreement, which lays out planning priorities and targets for 2024-25 and will form the basis of the service's Adult Education Budget contract with the

Education and Skills Funding Agency (ESFA).

8. EV CHARGING

Appendix D

The Director for Planning, Development and Transportation submits a report providing the Commission with details and context on electric vehicles within Leicester and providing the Commission with information as to the progress on EV uptake and infrastructure delivery within Leicester.

9. INFORMAL SCRUTINY WORK - VERBAL UPDATE

The Director for Planning, Development and Transportation gives a verbal update on progress with informal work.

10. WORK PROGRAMME

Appendix E

For Members' consideration, the work programme for the Commission is attached.

11. ANY OTHER BUSINESS